

# **Summer 2023 Program**

1	Member Information
Date:	
First Name:*	Last Name:*
Date of Birth: * Age: *	
Gender:* □ Male □ Female □ Trans m □ Gender Non-Conforming □ Gender	ale
Member's sibling(s) are current or past Club member	ers? 🗆 Yes 🖵 No
Sibling Name:	
Is this member in foster care or in kinship placemen	t? □ Yes □ No
How will your child get home from the Club? □ W	alk (13+ Walker Policy)
Address Information	Parent/Guardian Information
Address:*	Parent Name:*
City:*	
Zip:*	HomePhone:*
	Cell Phone:*

Email:\*

Work Phone:\*\_\_\_\_\_

following that apply:	eds extra support	t or have any allergies by checking off any of the	
Physical:  Uses/needs a wheelchair  Hearing Impairment  Vision Impairment  Diabetes  Other (Please Describe):	Allergies:  Peanuts Dairy/Lactose Seafood/Shellfish Penicillin Aspirin Amoxicillin Bee Stings Pollen Dust Mold Latex Perfumes/Colognes Lotions Other:		
Other common areas where member	ers might need ad	lditional assistance:	
<ul> <li>□ Transitioning from one activity/group to another.</li> <li>□ Managing overstimulation (ex. lights or noise).</li> <li>□ Following directions.</li> <li>□ Making and keeping friendships.</li> </ul>		<ul> <li>Managing an experience in a large group.</li> <li>Managing frustration.</li> <li>Controlling anger or other feelings.</li> <li>Asking for help.</li> </ul>	
Did your child advance to the ne	xt grade on tim	e? □ Yes □ No	
		or in the community? Please check off any of the	
☐ Individualized Education Plan (IEP) ☐ 504 (Accommodation) ☐ Speech Coach		☐ Meets with School or Private Counselor ☐ Other:	
If you did check off any of the box release for 504s and IEPs.	_	contact the Youth Services Manager to sign a	

	nformation upletely filled out for this application to be accepted.
Insurance Provider:	
Insurance Carrier: In	nsurance Policy Number:
Primary Doctor's Name:	Doctor's Phone:
Do you have a family dentist? ☐ Yes ☐ No De	entist Contact:
Emergency Hospital:	
Parent/Guardian and emergency contact information must	t be filled out completely for this application to be accepted.
Secondary Parent/Guardian Information	<b>Emergency Contact Information</b>
Parent/guardian Name: (1)*	Emergency Contact Name: (1)
Relationship to member:*	Relationship to member: (1)
Parent/guardian email:	Emergency Contact able to pick up member: ☐ Yes ☐ No
Would you like to receive emails from the club? ☐ Yes ☐ No	Emergency Contact phone: Work
Parent/guardian phone:*	phone:
Parent/guardian employed: ☐ Yes ☐ No	Emergency Contact work email:
Work phone:*	Does Emergency contact live with member: ☐ Yes ☐ No
Name of employer:*	Emergency Contact address if different than
Parent/guardian occupation:*	

NOTE: Club members' emergency contact must be someone OTHER than the primary parent/caregiver.

Parent/guardian a former club member: ☐ Yes ☐ No

Parent/guardian address if different than

member:\*\_\_\_\_

Emergency Contact employed: ☐ Yes ☐ No

Name of employer:

#### SELF-DECLARATION OF INCOME REPORT / FY 2022-2023

(Effective June 15, 2022)

Federal regulations require we obtain this information to document assistance being provided to low and moderate-income households. The Participant/Guardian should complete this form indicating all persons residing within their household, regardless of whether or not they are related. The Grantee should retain this form for monthly reporting requirements as well as for on-site monitoring visits.

INFORMATION PROVIDED ON THIS FORM IS KEPT CONFIDENTIAL AND IS NOT SHARED WITH ANY OTHER AGENCIES

PLEASE NOTE: ALL FOUR SECTIONS OF THIS FORM MUST BE COMPLETED TO RECEIVE REIMBURSEMENT

### **PARTICIPANT INFORMATION**

. <u>PARTICIPANT STATUS:</u>	☐ FAMILY	☐ INDIVIDUAL
articipant Name:		
ddress:	City, State, Zip Co	ode:
. ETHNICITY (please select only one):		
Hispanic or Latino		☐ Not Hispanic or Latino
. RACE (please select only one):		
<b>1</b> White		American Indian/Alaskan Native and White
Black/African American		Asian and White
1 Asian		☐ Black/African American <i>and</i> White
American Indian/Alaska Native		American Indian/Alaskan Native and Black/African American
Native Hawaiian/Other Pacific Islander		Other Multi-Racial:

#### 4. HOUSEHOLD INFORMATION

- 1) Circle the number of family and non-family members living in your household below.
- 2) Circle the corresponding income level. Note: Does not need to be on same row as number of household size ~ should be accurate yearly household income.

Household Size	#1 (0% - 30%)	#2 (31% - 50%)	#3 (51% - 80%)	#4 (81% and above)
1	\$0-\$26,550	\$26,551-\$44,250	\$44,251-\$62,600	\$62,601+
2	\$0-\$30,350	\$30,351-\$50,550	\$50,551-\$71,550	\$71,551+
3	\$0-\$34,150	\$34,151-\$56,850	\$56,851-\$80,500	\$80,501+
4	\$0-\$37,900	\$37,901-\$63,150	\$63,151-\$89,400	\$89,401+
5	\$0-\$40,950	\$40,951-\$68,250	\$68,251-\$96,600	\$96,601+
6	\$0-\$44,000	\$44,001-\$73,300	\$73,301-\$103,750	\$103,751+
7	\$0-\$47,000	\$47,001-\$78,350	\$78,351-\$110,900	\$110,901+
8	\$0-\$50,050	\$50,051-\$83,400	\$83,401-\$118,050	\$118,051+

I certify the above information	is true and correct to the best of my knowledge	
Participant/Guardian:	Date:	

Demographic Information: All information provided will remain confidential. This information is used for funding purposes

to keep costs affordable. Ethnicity: \*Members live with... \*Assistance Programs: Household Annual Income: (check all that apply) (check all that apply) (check all that apply) □ American Indian or Alaskal □ Father □ None Native □ Mother □ Child Care Assistance \*Housing: □ Asian □ Step Father □ Food Stamps/SNAP □ Black or African American □ Step Mother □ Medicaid □ Permanent (Own, rent, etc) □ Medicare □ Brazilian □ Aunt □ Public Housing □ Uncle □ Social Security □ Group home □ Haitian ☐ Hispanic or Latino □ Grandparent/s □ SSI (Social security income) □ Foster home □ Foster Parents □ SSDI (Social security □ Military Base ☐ Middle Eastern or North □ Transitional housing Disability income) □ Other □ Native Hawaiian or Pacific □ WIC (Women, Infants, and □ Homeless \*Total # of People in □ Other Islander Children) □ White Household: □ TANF (Temporary Assistance for Needy Families □ Bi-racial (check one) □ Veterans Compensation □ Multi-racial \*Homeless in the last □ Other  $\square$  2 □ Housing (Section 7, Section 12 months? □ Choose not to answer □ 3 8, etc) □ Yes □ No □ 4 □ Mass Housing □ 5 □ Other □ 6 □ Choose not to answer  $\Box$  7 □ 8 or more \*School Lunch Program: (check one) □ Free □ Reduced □ Unknown □ Not Applicable \*Primary language \*Child of military \*Does Member \*Single Parent Household? Spoken at home: and does not live (check that apply to you) have a history

## with Juvenile (check one) on base? (Check one) □ Yes Justice? □ No □ English (Check one) □ Haitian Creole □ Yes □ Khmer □ No □ Single □ Yes □ Portuguese □ Married □ No □ Spanish □ Widow/er □ Swahili **Foster Child** □ Divorced Was child □ Vietnamese □ Yes □ Separated adjudicated? □ Other □ No □ Other □ Yes □ No

School Information  I give permission to the Boys & Girls Club of Greater Lowell and my child's school to exchange informati regarding my child. The purpose of the exchange is to help both organizations do a better job of helping my successful in school, in the Boys & Girls Club and in life. This release is valid for one year and may be reany time by contacting my child's school or the Boys & Girls Clubs in writing.	y child be
☐ By checking this box, you are giving permission to the Boys & Girls Club of Greater Lowell to attain y child's school records. (By not checking the box, you are choosing to opt out.)	our
Outcome Tracking I give permission for my child to participate in the tracking of BGCGL outcomes/goals, which includes tak surveys, pre/post-tests, participating in focus groups and tracking progress against goals.	ing
☐ By checking this box, you are giving permission to the Boys & Girls Club of Greater Lowell to track y child's outcome and progress. (By not checking the box, you are choosing to opt out.)	our
Technology As a member of the Boys & Girls Club, my child will have access to the internet. While precautions are talk Boys & Girls Clubs of Greater Lowell, it is possible that s/he may access sites inappropriate for him/her. The west of Greater Lowell or their staff, employees, volunteers, or directors responsible for the consequences of an access by my child.	he Boys rls Clubs
☐ By checking this box, you are acknowledging and agreeing that the Boys & Girls Club of Greater Low be held responsible for the consequences from your child having access to the internet during club hours.	ell cannot
Public Relations & Media My child has permission to be used in public relation materials for the Boys & Girls Club of Greater Lowe may include, but is not limited to, having his/her photo or name in newspapers, newsletters, TV, BGCGL v YouTube, BGCGL Facebook and Twitter pages).	
☐ By checking this box, you are giving permission to the Boys & Girls Club of Greater Lowell to take phand videos of your child.	otographs
My child has permission to be used in public relations materials of funders and partner organizations or conthat are associated with the Boys & Girls Club of Greater Lowell (includes, but is not limited to having his or name in newspapers, newsletters, websites, YouTube, Facebook, and Twitter).	
☐ By checking this box, you are giving permission to the Boys & Girls Club of Greater Lowell to use you likeness for public relations materials.	ır child's
Member's Name:	
Parent/Guardian Signature:Date:	